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## APPLICANTS

Henry L. Collins IV, Maynard, MA;

\*\* CONTINUING DATA \*\*\*\*\* *No* *BLR*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *No* *BLR*

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Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	MA	5	16	3
Verified and Acknowledged	<i>Henry L. Collins</i> Examiner's Signature	Initials			

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## TITLE

*CD*  
*Latching mechanism for expandable book carrying case* *BLR*

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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